Week Beginning	Theme	Sunday in Liturgical Year	Gospel Reading
			Virtues: Intentional and Prophetic
Mon 31st	Choose Faith	22 <sup>nd</sup> Sunday of	Matthew 16:21-27
Aug		Ordinary Time	Let them take up their cross and follow me.
Mon 7 <sup>th</sup> Sept	Listen!	23 <sup>rd</sup> Sunday in	Matthew 18:15-20
Mon 7 Sept		ordinary time	If he listens to you, you have won back your brother.
Mon 14th	Forsivonoss	24 <sup>th</sup> Sunday of	Matthew 18:21-35
Sept	Forgiveness	Ordinary Time	I do not tell you to forgive seven times, but seventy seven times.
Mon 21st	Selflessness	25 <sup>th</sup> Sunday of	Matthew 20:1-16
Sept	Semessness	ordinary time	So the last will be first, and the first will be last
			Virtues: Compassion and Love
Mon 28th		26 <sup>th</sup> Sunday of	Matthew 21:28-32
Sept	Obedience	ordinary time	He thought better of it and went. Tax collectors are making their way into the kingdom of God before you.
		27 <sup>th</sup> Sunday of	Matthew 21:33-43
Mon 5th Oct	Producing Fruit	ordinary time	He will lease the vineyard to other tenants.
Mon 12th	Polying on Cod	28 <sup>th</sup> Sunday of	Matthew 22:1-14
Oct	Relying on God	ordinary time	Invite everyone you can find to the wedding.
			HALF TERM
			Virtues: Grateful & Generous
and an	All Saints	31 <sup>st</sup> Sunday in	Matthew 5:1-12a
Mon 2 <sup>nd</sup> Nov		ordinary time	How happy are the poor in spirit; theirs is the Kingdom of Heaven
	Be Prepared!	32 <sup>nd</sup> Sunday in	Matthew 25:1-13
Mon 8th Nov		ordinary time	The bridegroom is here! Go out and meet him.
Mon 16th	Cod siver Telents	33 <sup>rd</sup> Sunday in	Matthew 25:14-30
Nov	God-given Talents	ordinary time	You have been faithful in small things; come and join in your master's happiness.
Mon 23rd	Christ the Universal King	34 <sup>th</sup> Sunday of	Matthew 25:31-46
Nov	(National Youth Sunday)	ordinary time	He will take his seat on his throne of glory.
			Virtues: Faith-filed and Hopeful
Mon 30th		1 <sup>st</sup> Sunday of <b>Advent</b>	Mark 13:33-37
Nov	Stay Awake!		Stay awake, because you do not know when the master of the house is coming
Mon 7th	Get Ready! 2 <sup>nd</sup> Sund	and a la casa	Mark 1:1-8
Dec		2 <sup>nd</sup> Sunday of <b>Advent</b>	Make his paths straight.
	Waiting for the Lord	3 <sup>rd</sup> Sunday of <b>Advent</b>	John 1:6-8;19-28
Mon 14 <sup>th</sup>			'There stands among you the one coming after me'

CHRISTMAS HOLIDAYS Virtues: Learned and Wise							
Mon 11 <sup>th</sup> Jan	Baptism	Baptism of the Lord	Mark 1:7-11 'You are my Son, my beloved; my favour rests on you'				
Mon 18 <sup>th</sup> Jan	Come & See	2 <sup>nd</sup> Sunday in Ordinary time	John 1:35-42 The disciples of John came and saw where Jesus was staying, and they remained with him.				
Mon 25 <sup>th</sup> Jan	Follow Me	3 <sup>RD</sup> Sunday in Ordinary time	Mark 1:14-20 The kingdom of God has come: Repent, and believe in the good news.				
Mon 1 <sup>st</sup> Feb	Authority	4 <sup>th</sup> Sunday in Ordinary time	Mark 1:21-28 They were all amazed: a new teaching —with authority.				
Mon 7 <sup>th</sup> Feb	Healing	5 <sup>th</sup> Sunday in Ordinary time					
			HALF TERM				
		Virtu	ues for Lent: Attentive and Discerning				
Mon 22nd Feb	Real Temptation	1 <sup>st</sup> Sunday of <b>Lent</b>	Mark 1:12-15 Jesus was tempted by Satan; and the angels waited on him				
Mon 1 <sup>st</sup> March	Real Revelation	2 <sup>nd</sup> Sunday of <b>Lent</b>	Mark 9:2-10 This is my Son, the Beloved; listen to him.				
Mon 8th March	Real Faith	3 <sup>rd</sup> Sunday of <b>Lent</b>	John 2:13-25 Destroy this temple, and in three days I will raise it up.				
Mon 15 <sup>th</sup> March	Real Love	4 <sup>th</sup> Sunday of <b>Lent</b>	John 3:14-21 God so loved the world that he gave his only Son, that we may have eternal life.				
Mon 22 <sup>nd</sup> March	Real Life	5 <sup>™</sup> Sunday of <b>Lent</b>	John 12:20-33 If a grain of wheat falls into the earth and dies, it bears much fruit.				
Mon 29 <sup>th</sup> March	Real Salvation	Palm Sunday	Mark 11:1-10 Blessed is the one who comes in the name of the Lord.				
			EASTER BREAK				
			Virtues: Eloquent and Truthful				
Mon 19 <sup>th</sup> April	Resurrection	3 <sup>rd</sup> Sunday of Easter	Luke 24:35-48 Thus it is written, that the Messiah is to suffer and rise from the dead on the third day.				

Mon 26 <sup>th</sup>	Life of Love	4 <sup>th</sup> Sunday of Easter	John 10:11-18				
April		4 Sunday Of Luster	The good shepherd lays down his life for the sheep.				
Mon 3 <sup>rd</sup> May	Growing Faith	5 <sup>th</sup> Sunday of Easter	John 15:1-8				
IVIOITS IVIAY			Those who abide in me, and I in them, bear much fruit.				
Mon 10 <sup>th</sup>	Loving friends	6 <sup>th</sup> Sunday of Easter	John 15:9-17				
May			No one has greater love than this, to lay down one's life for one's friends				
Mon 17 <sup>th</sup>	Truth	7 <sup>th</sup> Sunday of Easter	John 17:11-19				
May			Father, keep those you have given me true to your name				
Mon 24 <sup>th</sup>	Holy Spirit	Pentecost Sunday	John 20:19-23				
May			The Spirit of truth will guide you into all the truth.				
HALF TERM							
Virtues: Curious and Active							
Mon 7th	Body of Christ	Corpus Christi	Mark 14:12-16,22-26				
June			Take; this is my body. Drink; This is my blood of the covenant.				
Mon 14th	Faith that grows	11 <sup>th</sup> Sunday in	Mark 4:26-34				
June		ordinary time	The smallest seed becomes the greatest of all shrubs				
Mon 21st	Faith in the Storm	12 <sup>th</sup> Sunday in	Mark 4:35-41				
June		Ordinary time	Even the wind and sea obey him!				
Mon 28 <sup>th</sup>	Faith vs Fear	13 <sup>th</sup> Sunday in	Mark 5:21-43				
June		ordinary time	Do not be afraid, only have faith.				
Mon 5 <sup>th</sup>	Wisdom	14th Sunday in	Mark 6:1-6				
July		ordinary time	What is this wisdom that has been given to him?				
Mon	Go in Peace	15 <sup>th</sup> Sunday in ordinary	Mark 6:7-13				
12 <sup>th</sup> July		time	Jesus called the twelve and sent them out two by two				

# **Pupil Profile Virtues**

## Virtues of Term 1.1 (September): Intentional and Prophetic

Activity can easily become the distraction of being busy. Using wisdom and discernment, we can live our lives more **intentionally** – getting the balance right; living in the present moment rather than in the unchangeable past or an unknown future. Living in this way is to be **prophetic** – announcing the new perspective of the gospel on what it means to be human. Jesus is an example of someone who lived his life intentionally and prophetically. *How can we be intentional and prophetic in our actions this term?* 

#### Virtues of Term 1.2 (October): Compassion and Love

**Compassion** – the ability to sense deeply the predicament of the other – is fundamental to seeing the world with Jesus's eyes. Being compassionate leads to love – a deep and genuine bond with the other person, something that is outgoing and not focussed on myself. The **love** God has for us is the model of the love we are called to show others, including those who are against us.

How can we be compassion and loving in all situations? How will you show compassion and love this term?

#### Virtues of Term 2 (November): Grateful & Generous

**Gratitude** is an attitude of mind that habitually notices daily blessings and the good things that happen to us, giving our lives meaning and enjoyment, and sometimes pause for thought and a nudge to put things right. **Generosity** is the impulse to give and not to count the cost, to serve without reward, to have big hearts and great minds, to be men and women for others.

Do you always so your gratitude for the good things in your life? Are you generous in all ways; with time, patience and care, not just material things?

## Virtues for Advent (December): Faith-filled and Hopeful

**Faith** cannot be taken for granted; it has to be built up day by day. Once we begin to have a little faith, we have **hope**, because we can trust ourselves and those around us with the decisions which will shape the future. Without hope we become insular, lacking in love, and ultimately despairing. The three core virtues of the gospel of Jesus are faith, hope and love.

Do you acknowledge the true meaning of Advent? Are you waiting in hope and faith for the birth of Jesus? How can that help your faith?

## Virtues for Term 3 (January/February): Learned and Wise

To be educated is to be **learned** – to know about God's creation and about people who are part of it. But facts and skills are of little value unless we have **wisdom** also the ability to see what is important and what is not.

Do you treasure your opportunity to learn each day? Do you thank God for the wisdom you hold? How can you use your knowledge for good this term?

## Virtues for Lent (February/March): Attentive and Discerning

We need to be attentive to the big and the small things, to the responses of other people, to the stirrings in our hearts, and to the preoccupations that thread

their way through our lives. Being **attentive** takes practice; it is much easier to rush from one thing to the next, taking little time to notice anything. Once we develop the habit of being attentive, we can begin to **discern** what is good for us and what is not; and what God calls us to be, and to do. *Do you notice the world around? Are you too focused on your wants and needs? Could asking God to only provide you with what is good for you, help you?* 

# Virtues of Term 5 (April/May): Eloquent and Truthful

**Eloquence** – the ability to articulate clearly what we believe and feel and to do so in a way that, with integrity, engages and persuades others. But eloquence must be used in a **truthful way** – to speak truth about myself, about others, about God and the world around us. Education is the search for truth and the eloquent articulation of what we discover.

How can you be eloquent in truthful this term? How will it make a difference to your school life?

## Virtues for the Term 6 (June/July): Curious and Active

**Curiosity** is needed to sustain learning. It is what keeps us going. It is what opens up new horizons. It leads us to find God in all things. Learning is something to be **actively engaged** in by probing, seeking, asking, challenging, questioning until the truth is plain – it is to think for oneself and become a lifelong learner. *How can you make your Christian faith more active? Do you ask questions? Talk to others?*